

BRIMSCOMBE & THRUPP PARISH COUNCIL



NOTICE OF ANNUAL MEETING OF BRIMSCOMBE & THRUPP PARISH AND THE ANNUAL PARISH COUNCIL MEETING

Dear Councillor / Parishioner,

I hereby give notice of the **Annual Meeting of Brimscombe & Thrupp Parish** and the Annual Parish Council Meeting which will be held at the **Brimscombe & Thrupp Social Centre on Tuesday 4th May 2010 at 7.30pm.** **All Residents of the Parish are welcome** and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

Dated 25th April 2010

Tina Balgobin
Clerk to the Council

ANNUAL MEETING OF BRIMSCOMBE & THRUPP PARISH

AGENDA

1. **Apologies.**
 2. **Approval of the Minutes of the Last Meeting held on 5th May 2009.**
 3. **To receive the Chairman's Annual Report.**
 4. **To receive the County Councillors Report.**
 5. **To receive the District Councillors Reports.**
 6. **To receive a report from the Police and the Neighbourhood Warden (if available to attend).**
 7. **Questions from Parishioners**
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ANNUAL PARISH COUNCIL MEETING
AGENDA

1. **Election of Chairman**
2. **Election of Vice-Chairman**
3. **Apologies** (To receive apologies for absence).
4. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears).
5. **Approval of the Minutes of the Parish Council Meeting held on Tuesday 6th April 2010.**
6. **Yew Tree Way Playing Field Project** (To receive an update)
7. **Finance**
 - (a) Accounts for approval and payment.
 - (b) To adopt the accounts for the Financial Year ended 31st March 2010
 - (c) To confirm the Annual Governance Statement.
8. **Planning**
 - (a) Applications and decisions by Stroud District Council. (To receive a report).
9. **Canal / Port Regeneration** (To receive an update)
10. **Parish Plan** (To receive an update)
11. **Miscellaneous**
 - (a) Part Night Lighting Scheme. (To review plans).
 - (b) To discuss a request from the Royal Mail to site a new Post Box outside the Newsagents.
12. **Councillors Reports.** Councillors to **report** upon **minor issues**, which have not been included on this Agenda.
13. **Date of the next meeting – Tuesday 1st June 2010 at 7.30pm.**