

# BRIMSCOMBE & THRUPP PARISH COUNCIL



## NOTICE OF MEETING OF THE PARISH COUNCIL

Dear Councillor / Parishioner,

I hereby give notice that a Meeting of the Brimscombe & Thrupp Parish Council will be held at the **Brimscombe & Thrupp Social Centre on Tuesday 2<sup>nd</sup> February 2010 at 7.30pm**. All Residents of the Parish are welcome and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

**A 15 minute period of time will be set aside between 7.30pm and 7.45pm for Members of the Public to raise questions.**

Dated 24<sup>th</sup> January 2010

Tina Balgobin  
Clerk to the Council

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## AGENDA

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears).
3. **Approval of the Minutes of the Parish Council Meeting held on Tuesday 1<sup>st</sup> December 2009.**
4. **Yew Tree Way Playing Field Project**
  - (a) To receive an update from Cllr Mrs Trayler
  - (b) To consider the Council's position following its site meeting with the Parish Council's Land Agents
5. **District Councillors Reports**

6. **County Councillor Report**
  
7. **Canal / Port Regeneration**
  - (a) To receive an update from the Canal Committee
  - (b) To discuss correspondence received from Stroud District Council
  
8. **Finance**
  - (a) Accounts for approval and payment.
  - (b) To consider allocation of donation / grant funding.
  
9. **Planning**
  - (a) Applications and decisions by Stroud District Council. (To receive a report).
  - (b) Stroud District Council Strategic Housing Land Availability Assessment (SHLAA). (To consider correspondence)
  
10. **Parish Plan** (To receive an update)
  
11. **Brimscombe Post Office** (To receive an update)
  
12. **Miscellaneous**
  - (a) To receive the GRCC Emergency Plan Template and to consider setting up a working group
  
13. **Councillors Reports.** Councillors to **report** upon **minor issues**, which have not been included on this Agenda.
  
14. **Date of the next meeting – Tuesday 2<sup>nd</sup> March 2010 at 7.30pm.**